## APPLICATION FOR LICENSE TO OPERATE A COMMUNITY LIVING HOME

South Dakota Department of Health Office of Health Care Facilities Licensure & Certification 615 East 4th Street Pierre, SD 57501-1700 Telephone No. 605-773-3356 Fax No. 605-773-6667

The undersigned hereby makes application for a license to operate a community living home as required by SDCL 34-12.

I. NAME AND LOCAT	TION OF FACILITY	
Facility Name		
Applicant		
Spouse		
Facility Address		
City	County	Zip Code (9 digit)
Telephone No		
Mailing address (if differer	nt than above)	
E-Mail Address (required)		
II. CAPACITY AND C	LASSIFICATION OF FACI	LITY
A. Ownership of Building:		
B. Number of Beds applied	l for:	
C. Total number of commu	nity living home (CLH) residents:	:
D. Placement of residents (	check): ( ) Department of Human	Services; ( ) Department of Social Services;
() Veterans Administration	n: () Other (specify)	
E. Water Source: 44:82:02:	:05 [] Public Water System [] Pr	rivate Water Source
If private water sys	stem, annual bacteria test? [] Yes	s [] No(date)
F. Annual Fire drill: 44:82:	03:02(date)	
		lults within the State of South Dakota?

Effective: August 1, 2018

	• •	r family situation that could in a n family size, serious illness, et	
[] No [] Y	es If yes, please state any	y changes.	
J. List alternative car	e givers utilized (any indiv	idual shall be at least 18 years o	of age.)
III. APPLICANT:	:		
regulations governing application is true, an Services, and Human	g Community Living Home and I agree to cooperate with	Health, under the laws of Southes. I swear that the information representatives of the Department to ensure that adequate lile under my care.	given in support of this nents of Health, Social
of Health to conduct		resentatives with proper identifing my home. Further, my signatuons.	
Signature of Applica Applicant			Date
		day of	
(Seal) Notary Public	My commission expires:		
APPLICATIONS M	UST BE COMPLETE, SIG	GNED AND NOTARIZED TO	BE PROCESSED.
IV. LICENSE FE	E:		
	e in the amount of \$150.00 the South Dakota Departi	attached to this application. M ment of Health.	ake check, money order, or
Note: Please submit	original and retain one copy	y for your files.	
Fee received \$ The department will is forth in the application		ter payment of the proper fee, asce tisfactory evidence of the applican	

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